

April 1, 1963

Mr. Martin C. Schriebe
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF PALMDALE
"ANNEXATION NO. 1962-1-A-1"

Proceedings for "Annexation No. 1962-1-A-1" to the City of Palmdale were completed and the annexed territory became a part of the city on March 20, 1961 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 7-900 et seq. of the Government Code.

Yours very truly,

John A. Lumbie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert E. Williams
Division Engineer

REVIEWED-4p
Enclosures (3)

cc: Phillip E. Watson, Co. Asst.
Mr. R. Thomson, Dist. Eng. Asst.
R. B. Dickson
City Clerk

bc: E. Poggione, Dep. Asst.
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

April 1, 1963

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 1962-1-R-1"
to the City of Palmdale were completed and the annexed
territory became a part of the city on March 20, 1963
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

October 22, 1963

Mr. Martin G. Adams
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF PALMDALE
"ASSESSMENT NO. 1962-1-A-1"

Supplementing our report to you of April 1, 1963 regarding the effects on various districts of "Assessment No. 1962-1-A-1" to the City of Palmdale, we wish to report that the following item should be added to the original tabulation sheet:

Los Angeles County Flood Control District-----No Change

Yours very truly,

John L. Smith
COUNTY ENGINEER

ORIGINAL SIGNED

Robert E. Williams
Division Engineer

MEM:GWS-ann 7

cc: City Clerk
Philip B. Watson, County Assr.
Auditor (3)
B. Montgomery
B. Ferguson, Dep. Assr.

cc: R. B. Dickson
File (2)

Title: "Annexation No. 1962-1-R-1"

City of Palmdale

Effective Date: March 20, 1963

The territory included within this annexation was automatically affected as follows:

Road District No. 5	-----	Withdrawn From
Los Angeles County Public Library Tax	-----	No Change
Antelope Valley Hospital District	-----	No Change
Antelope Valley Mosquito Abatement District	-----	No Change
County Sanitation District No. 20	-----	No Change
Antelope Valley Soil Conservation District	-----	No Change

School Districts:

Palmdale School District	-----	No Change
Antelope Valley Joint Union High School District	-----	No Change
Antelope Valley Joint Junior College District	-----	No Change

Judicial Districts:

Antelope Judicial District	-----	No Change
Northwest Superior Court District	-----	No Change

CITY OF PALMISLA
AMMUNITION NO. 1953-1-1-1

AMMUNITION OF UNDESIRABLE TERRITORY

(Under the provisions of Section 37300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Palmisla initiating proceedings; Ordinance No. 30 of the City of Palmisla adopted February 1, 1961 approving the annexation affidavit of completion filed with the County Recorder March 20, 1961, the following described territory was annexed:

Those portions of lot 3 in the northwest quarter and lot 3 in the northeast quarter of Section 2, Township 3 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on April 22, 1880, and that portion of the southwest quarter of Section 36, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General on September 3, 1877, described as follows:

Beginning at a point in the northerly line of said southwest quarter of Section 36, distant North 89° 40' 27" East 960.31 feet from the northwesterly corner of said southwest quarter of Section 36; thence easterly along the northerly line of said southwest quarter of Section 36 to the easterly line of the west half of said Section 36; thence southerly along the easterly line of the said southwest quarter of Section 36 to the southerly line of the said Section 36; thence easterly along the southerly line of said Section 36, also known as the northerly line of said Section 2, to the northeasterly corner of said Section 2; thence along the easterly line of said Section 2, South 0° 5' East 1567.93 feet; thence South 89° 46' West 509 feet; thence North 34° 50' West 123 feet; thence South 37° 20' West 292.00 feet; thence North 71° 06' West 1079.60 feet; thence North 38° 10' West 155.00 feet; thence North 70° 55' West 300 feet; thence South 78° 39' West 230.50 feet; thence North 65° 56' West 280.90 feet; thence North 23° 45' West 281.90 feet; thence South 65° 19' West 375.85 feet; thence South 8° 44' West 300 feet; thence South 55° 21' West 287.90 feet; thence North 81° 03' West 235.65 feet; thence North 46° 50' West 300 feet; thence West to a line parallel with and 445.50 feet easterly, measured at right angles from the easterly line of Mint Canyon Road (now Sierra Highway), 60 feet wide, as described in the deed to the said County of Los Angeles recorded in book 6517 page 99 of Deeds, records of said County; thence along the said parallel line, North 2° 06' West to a point 347 feet South of the northerly line of said Section 2; thence easterly parallel with the northerly line of said Section 2 North 89° 37' 28" East 215 feet; thence parallel with the easterly line of Tract No. 19535 as shown on Map recorded in Book 533, page 28 of Maps in the office of the County Recorder of said County North 2° 29' 02"

Palmdale 7

West to the northerly line of said Section 2; thence easterly along the northerly line of said Section 2 to the most southwesterly corner of a parcel deeded to Agnes Crockett, Official Record No. 1470, dated May 10, 1957 as filed with County Recorder, County of Los Angeles, State of California; thence northerly along the westerly line of said parcel, deeded to Agnes Crockett, and parallel to the westerly line of said Section 36 to a point 564.70 feet southerly from the northerly line of said southwest quarter of Section 36; thence North 89° 40' 27" East 295 Feet; thence North 0° 53' 08" West 564.70 feet to the point of beginning.

"ANNEXATION NO 1962-1-R-1" TO THE CITY OF PALMDALE

(UNINHABITED TERRITORY)

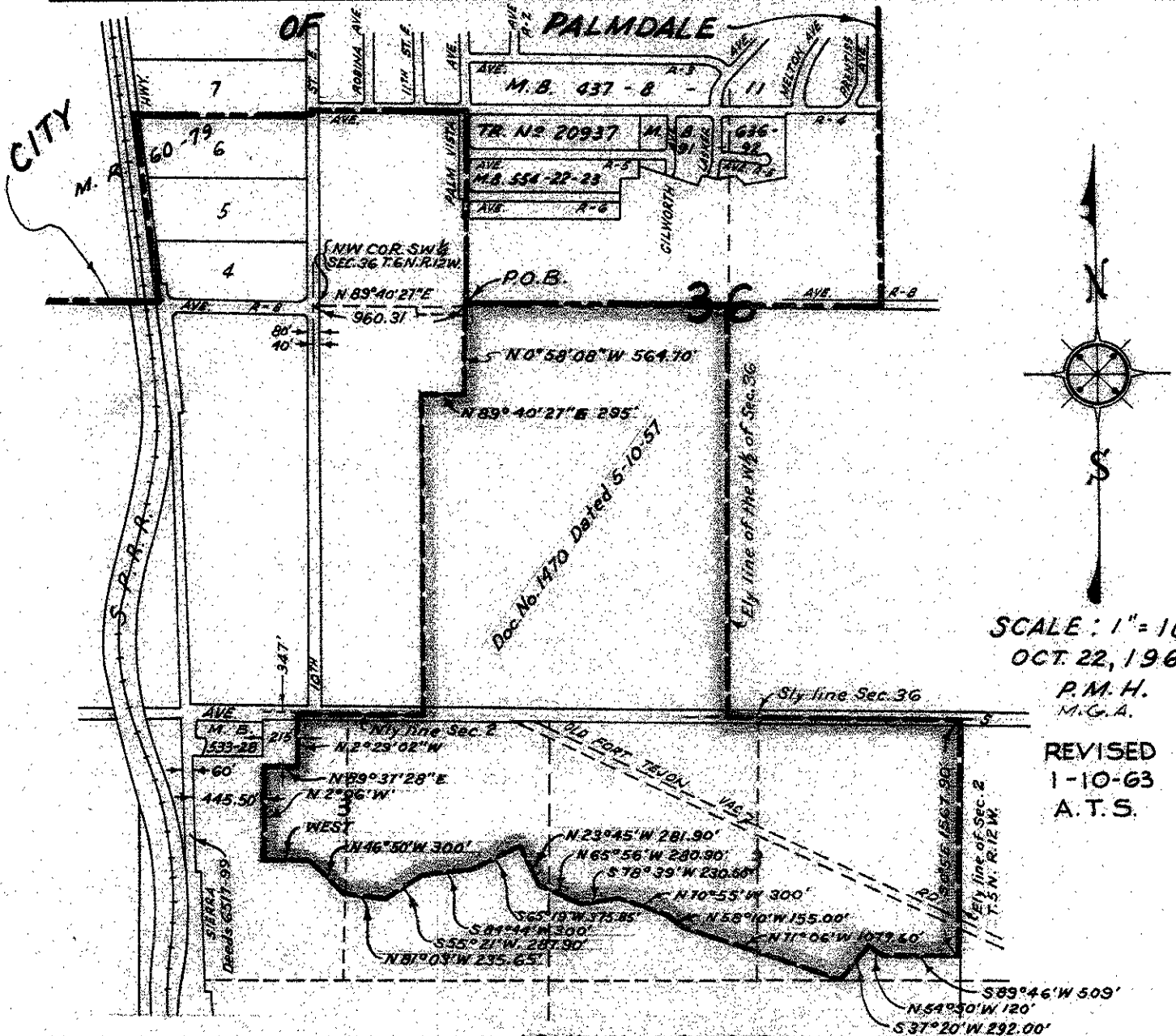
FILED WITH THE COUNTY RECORDER MAR. 20, 1963

Containing 0.383 sq. mi.

LEGEND

PRIOR CITY BOUNDARY -----

BOUNDARY OF ANNEXATION - - - - -



SCALE: 1" = 1000'
OCT. 22, 1962

P.M.H.
M.G.A.

REVISED
1-10-63
A.T.S.

JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
(65-B-3)

COPIED CO. ENG. 3-11-63
COPY TO CO. ENG.

FRANK M. JORDAN
SECRETARY OF STATE



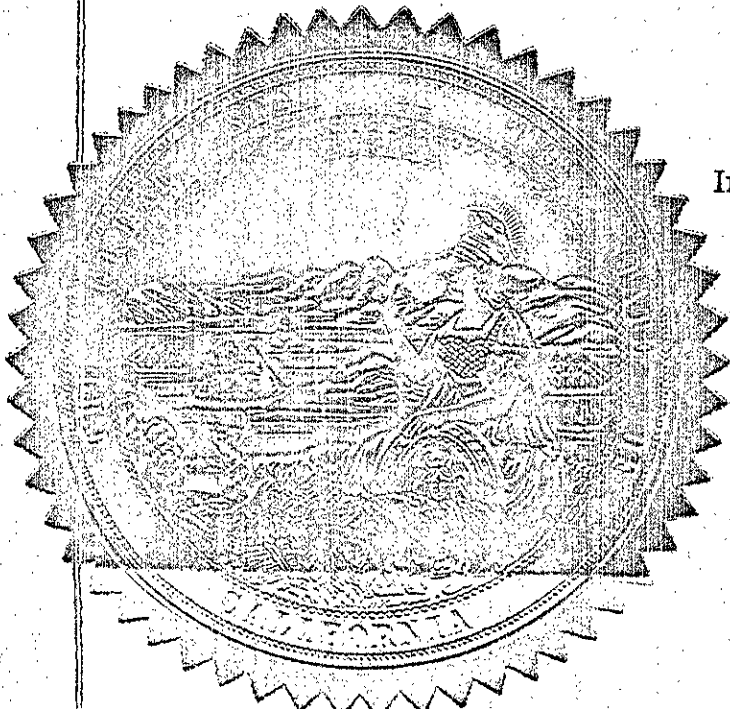
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 4th day of March, 1963, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 30 as regularly passed and adopted by the legislative body of the City hereinafter named on the 1st day of February, 1963, certified by Herbert W. Lehfelddt, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF PALMDALE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 1962-1-R-1."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 4th day of March, 1963.

Frank M. Jordan
Secretary of State



GORDON T. NESVIG
SECRETARY

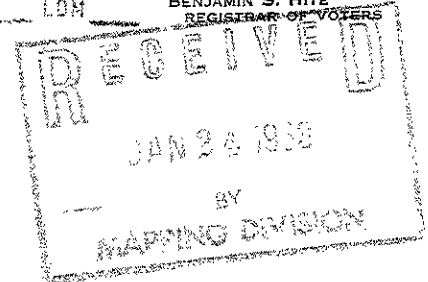
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

COUN. E. DEBS
REPLY ACTN INFO
JAN 23 3 52 PM '63
REMITO PREP REPLY
JAL HJB
LBK COG LDM

MEMBERS
ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

January 16, 1963



Mr. Herbert W. Lehfeldt, Administrator
City of Palmdale
P. O. Box 606
Palmdale, California

Dear Mr. Lehfeldt:

PROPOSED "ANNEXATION 1962-1" (REVISED)
TO THE CITY OF PALMDALE

At the meeting held on January 16, 1963, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of December 26, 1962, of the proposed annexation of territory to the City of Palmdale.

This proposed annexation is a revision of the boundaries of the proposed "Annexation 1962-1" to the City of Palmdale as approved by the Boundary Commission on October 24, 1962.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35313.6 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of this proposed annexation. A copy of the approved revised description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

GTN:pc

cc: H. E. Haenke
Co. Engr. Office

January 15, 1963

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF PALMDALE
"ANNEXATION 1962-1" (REVISED)

In compliance with your request of January 3, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. This proposed annexation is a revision of the boundaries of the proposed "Annexation 1962-1" to the City of Palmdale as approved by the Commission on October 24, 1962.
2. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35313.6 of the Government Code.
3. Because of item 2 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert E. Williams
Division Engineer

RKW:AA-11 9
Encls.

bc: File



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 3, 1963

COUNTY ENGINEER
REPLY ACTN INFO
R K W

JAN 3 3 48 PM '63

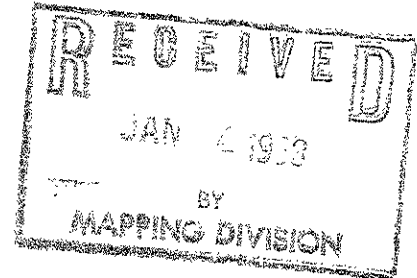
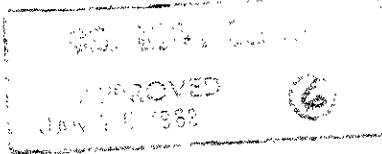
REPT TO PREP REPLY

JAL HTB

LBK CDG LDM

MEMBERS

ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Annexation 1962-1 Revised
to the City of Palmdale

Attached is a communication from Herbert W. Lehfeldt, City Administrator requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Palmdale.

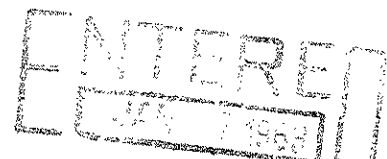
Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG
Secretary

Enc.



62 111

DESCRIPTION OF PROPOSED
"ANNEXATION 1962-1" REVISED
TO THE CITY OF PALMDALE

(Revised Description)

Those portions of lot 3 in the northwest quarter and lot 3 in the northeast quarter of Section 2, Township 5 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on April 22, 1850, and that portion of the southwest quarter of Section 36, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General on September 3, 1855, described as follows:

Beginning at a point in the northerly line of said southwest quarter of Section 36, distant North $89^{\circ} 40' 27''$ East 960.31 feet from the northwesterly corner of said southwest quarter of Section 36; thence easterly along the northerly line of said southwest quarter of Section 36 to the easterly line of the west half of said Section 36; thence southerly along the easterly line of the said southwest quarter of Section 36 to the southerly line of the said Section 36; thence easterly along the southerly line of said Section 36, also known as the northerly line of said Section 2, to the northeasterly corner of said Section 2; thence along the easterly line of said Section 2, South $0^{\circ} 5'$ East 1567.90 feet; thence South $89^{\circ} 46'$ West 509 feet; thence North $54^{\circ} 50'$ West 120 feet; thence South $37^{\circ} 20'$ West 292.00 feet; thence North $71^{\circ} 06'$ West 1079.60 feet; thence

DESCRIPTION OF PROPOSED "ANNEXATION 1962-1" REVISIED TO THE
CITY OF PALMDALE (Revised Description) (Continued)

North $58^{\circ} 10'$ West 155.00 feet; thence North $70^{\circ} 55'$ West 300 feet;
thence South $78^{\circ} 39'$ West 230.50 feet; thence North $65^{\circ} 56'$ West
280.90 feet; thence North $23^{\circ} 45'$ West 281.90 feet; thence South
 $65^{\circ} 19'$ West 375.85 feet; thence South $81^{\circ} 44'$ West 300 feet;
thence South $55^{\circ} 21'$ West 287.90 feet; thence North $81^{\circ} 03'$ West
235.65 feet; thence North $46^{\circ} 50'$ West 300 feet; thence West to a
line parallel with and 445.50 feet easterly, measured at right angles
from the easterly line of Mint Canyon Road (now Sierra Highway), 60
feet wide, as described in the deed to the said County of Los Angeles
recorded in book 6517 page 99 of Deeds, records of said County; thence
along the said parallel line, North $2^{\circ} 06'$ West to a point 347 feet
South of the northerly line of said Section 2; thence easterly paral-
lel with the northerly line of said Section 2 North $89^{\circ} 37' 28''$ East
215 feet; thence parallel with the easterly line of Tract No. 19535
as shown on Map recorded in Book 533, page 22 of Maps in the office
of the County Recorder of said County North $2^{\circ} 29' 02''$ West to the
northerly line of said Section 2; thence easterly along the northerly
line of said Section Section 2 to the west southwesterly corner of a
parcel deeded to Agnes Crocket, Official Record No. 1470, dated
May 10, 1957 as filed with County Recorder, County of Los Angeles,
State of California; thence northerly along the westerly line of said
parcel, deeded to Agnes Crocket, and parallel to the westerly line of
said Section 36 to a point 564.70 feet southerly from the northerly

DESCRIPTION OF PROPOSED "ANNEXATION 1962-1" REVISSED TO THE CITY
OF PALMDALE (Revised Description) (Continued)

line of said southwest quarter of Section 36; thence North 69°
40' 27" East 295 feet; thence North 0° 58' 08" West 564.70 feet
to the point of beginning.

DESCRIPTION APPROVED
JAN 14 1963
JOHN A. TAMMIE
COUNTY ENGINEER
BY..... DEPUTY

CITY OF **Palmdale**

PROPOSED ANNEXATION: **"Annexation No. 1962-1" (Revised)**

Filed with the County Boundary Commission on **December 28, 1962**

DISTRICTS INVOLVED (As of above date):

Road District No. 5

Los Angeles County Public Library

Antelope Valley Soil Conservation District

County Sanitation District No. 20

Antelope Valley Hospital District

Antelope Valley Mosquito Abatement District

Palmdale School District

Antelope Valley Joint Union High School District

Antelope Valley Joint Junior College District

This list is prepared in compliance with Section 35002.1 of the Government Code.

3287

Filed

No. F 1255

FREE

M

RECORDING
REQUESTED BY

City Clerk

OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY L. LEE, RECORDER

STATE OF CALIFORNIA)

ss.

MAR 23 8 52 AM 1963

COUNTY OF LOS ANGELES)

HERBERT W. LEHFELDT being first duly sworn upon his oath, deposes and says: That he is now and was during all the times herein mentioned the duly appointed and qualified Clerk of the Legislative body of the City of Palmdale; that pursuant to the provisions of the Government Code of the State of California all of the requirements of law pertaining to the proceeding relating to City of Palmdale Annexation No. 1962-1-R-1 have been complied with.

Herbert W. Lehfeldt
Herbert W. Lehfeldt, City Clerk
City of Palmdale, California

Subscribed and sworn to before me, this 12th day of MARCH 1963.

Henry R. Anthony
NOTARY PUBLIC
HENRY R ANTHONY
My Commission Expires 6-18-64

3287